



| <b>Lake</b>         | <b>Date</b>                   | <b>Take Off</b> | <b>Weigh-In</b>       | <b>Fishing Time</b> |
|---------------------|-------------------------------|-----------------|-----------------------|---------------------|
| Le Homme Dieu Chain | June 3rd, 2023                | Rotary Beach    | Lk. Carlos State Park | 6:00am-2:00pm       |
| Minnewaska          | July 8 <sup>th</sup> , 2023   | Water's Edge    | Water's Edge          | 6:00am-2:00pm       |
| Ida                 | August 5 <sup>th</sup> , 2023 | Big Horn Cove   | Big Horn Cove         | 6:00am-2:00pm       |

Entry Fee: \$200.00 per team per event. Individual tournament entries welcome.  
 Entries must be received at least 2 weeks prior to the event. \$600.00 to fish all 3 events  
 No refunds 10 days prior to event.

**105% pay back and 1 in 4 paid!**

**Points system for TOY**

**APF Big Bass of the Year!**

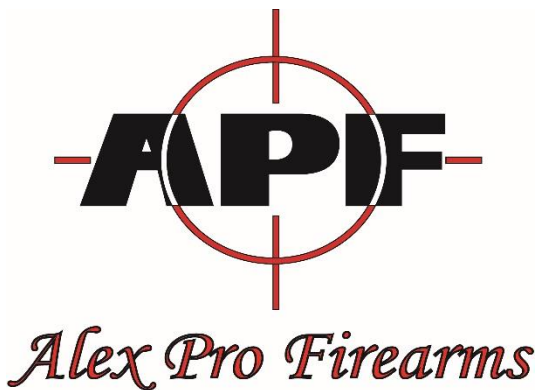
Awarded to the biggest bass caught of the season.  
 APF is donating two \$500 gift certificates.

**Must be paid in for all 3 events prior to first event to qualify for APF Big Bass of the Year.**

*Payout based on 40 Boats*

|                              |                                |
|------------------------------|--------------------------------|
| <b>1<sup>st</sup> Place</b>  | <b>\$2,200.00 plus plaques</b> |
| <b>2<sup>nd</sup> Place</b>  | <b>\$1,400.00 plus plaques</b> |
| <b>3<sup>rd</sup> Place</b>  | <b>\$1,100.00 plus plaques</b> |
| <b>4<sup>th</sup> Place</b>  | <b>\$750.00</b>                |
| <b>5<sup>th</sup> Place</b>  | <b>\$600.00</b>                |
| <b>6<sup>th</sup> Place</b>  | <b>\$500.00</b>                |
| <b>7<sup>th</sup> Place</b>  | <b>\$400.00</b>                |
| <b>8<sup>th</sup> Place</b>  | <b>\$300.00</b>                |
| <b>9<sup>th</sup> Place</b>  | <b>\$250.00</b>                |
| <b>10<sup>th</sup> Place</b> | <b>\$200.00</b>                |

**Team of the Year \$300.00 plus Plaques**



**Pre-fishing closes at 6:00pm Friday before each tournament.**

*All entries must be paid in full and a completed and signed entry form must accompany payment. Teams will be selected on a first come first served basis.*

Mail registration form to: Clarence Rasmussen  
 3871 Latoka View Lane SW  
 Alexandria, MN 56308

|                    |                   |
|--------------------|-------------------|
| Boat Captain _____ | Partner _____     |
| Email _____        | Email _____       |
| Address _____      | Address _____     |
| City/St/Zip _____  | City/St/Zip _____ |
| Phone _____        | Phone _____       |

Boat Captain's Signature (must sign to validate entry) \_\_\_\_\_

By signing I agree that I have read and understand all rules (located on the back side of this entry)

**Limited Released by Entry this tournament**

I have waived all responsibility of any tournament officials or sponsors for loss or damage of personal or private property or personal injury or death. I understand that competitive fishing can be potentially hazardous and agree to conduct my-self with the utmost safety and caution. I have also agreed to abide by the rules of this tournament and the rules and regulations of the Minnesota Fish & Wildlife.

## Rules & Regulations

All standings from the tournaments will be posted at <http://www.bigchipnet.com>

1. The tournaments are open to all anglers with a valid Minnesota fishing license. Boat captains must be eighteen (18) years of age or older.
2. Team tournament (two anglers per boat).
3. Entry priority will be given to teams fishing all three events (40 Teams). If there are spots available; individual events will be filled as long as entry form and money is received two weeks prior to event.
4. Artificial bait only. No live bait or "dead baiting" with the exception of composite baits (i.e.: pork, power bait, etc.)
5. Bag limit per team will be six (6) Largemouth and/or Smallmouth Bass with a minimum length of twelve (12) inches.
6. All boats must have a live well or re-circulatory system capable of supporting six (6) fish.
7. A two-tenths (.2) pound penalty will be deducted for a dead fish. This will be deducted from the total bag weight.
8. Boat checks will commence approximately one hour prior to ease-off. All boats must be checked prior to fishing.
9. Short fish will result in a one pound penalty not counting the weight of the short fish.
10. Winners will be determined by total bag weight. Ties will be broken by: 1) Number of fish 2) Big fish 3) Coin toss.
11. All anglers will wear a flotation vest/jacket while the combustion engine is running.
12. No alcoholic beverages allowed in boats during tournament hours or in other restricted areas.
13. Any boats late for weigh-in will be disqualified for that lake. No exceptions.
14. No tournament boat shall touch any other watercraft or appear to do so between ease-off and weigh-in with the exception of emergencies. In case of emergencies contact Tournament Director.
15. Basic liability insurance must be current on all tournament boats
16. There is a forty (40) team limit, plus tournament directors on all tournament events.
17. The "Team of the Year" award will be given to the team who attains the season's highest point total. A team does not need to fish in all three events to qualify for this award. However, any team using an alternate more than once during the season will be taken out of the running for this award. Ties for this award will be broken by 1.) Total weight for the season 2.) Big Bass for the season. Points will be awarded as such (1<sup>st</sup> 50 pts. 2<sup>nd</sup> 48 pts. 3<sup>rd</sup> 47 pts. 4<sup>th</sup> 46 pts. Ect.)
18. Breaking of State and/or local fish and boating laws and/or tournament rules will be grounds for immediate disqualification with no refunds. This includes un-sportsman like conduct.
19. The tournament reserves the right to refuse entry to any team or individual who has a history of grievances, violations, inappropriate behavior and the like in past events both in the tournament and also but not limited to other tournament trials.
20. Fish to be weighed-in **must** be accompanied with **our weigh-in bags**.
21. May not leave boat to gain a competitive advantage
22. No use of platforms that are not standard equipment for the boat.
23. Pre-fishing closes at 6:00PM Friday before each tournament.
24. Boat draw will take place morning of tournament.
25. **Tournament Director Contact Information: Clarence Rasmussen 320-760-5226**